## **Prevention Supplemental Update/Exit Form**

| If linked to a mental health agency please list:   | Pregnant □ No □ Yes                                    |
|--|--|
|  | Due Date:  |
|  |  |
| OR:  |  |
| Not currently linked, but <b>NEEDS</b> linkage     |  |
| Not currently linked, does <b>NOT</b> need linkage |  |
| Franks, mant                                       |  |
| Employment   |  |
| Employed  Yes                                      | If Employed Average Number of Hours Worked Per Week    |
| □ No   | ii Liiipioyed Average Nuimber of Hours Worked Fer Week |
| ☐ Data not collected                               |  |
|  |  |
| If Currently Employed, Select Tenure               | If No, Why Not Employed                                |
| ☐ Full-time  | ☐ Looking for Work                                     |
| ☐ Part-time  | ☐ Unable to Work                                       |
| ☐ Seasonal   | ☐ Not Looking for Work                                 |
| ☐ Data not collected                               | ☐ Client refused                                       |
|  | ☐ Client doesn't know                                  |
|  | ☐ Data not collected                                   |
| Last Grade Completed                               |  |
| Less than Grade 5                                  | ☐ Associate's Degree                                   |
| ☐ Grades 5-6                                       | ☐ Bachelor's Degree                                    |
| ☐ Grades 7-8                                       | ☐ Graduate Degree                                      |
| ☐ Grades 9-11                                      | ☐ Vocational Certification                             |
| ☐ 12th grade/High School Diploma                   | ☐ Client doesn't know                                  |
| ☐ School program does not have grade levels        | ☐ Client refused                                       |
| ☐ GED  | ☐ Data not collected                                   |
| ☐ Some College                                     |  |
|  |  |
| Number of Credit Hours (Success Bridge Only):      |  |
| U  |  |
| Household Relocated to More Affordable Housing     |  |
| ☐ Yes ☐ No   |  |

| Housing Assessment at Exit  |  |  |   |  |
|-----------------------------|--|--|---|--|
|                             | Able to Maintain the Housing They Had at Project Entry |  | Moved to Transitional or Temporary Housing Facility         |  |
|                             | Moved to New Housing Unit                              |  | Became Homeless - Shelter or Place Not Meant For Habitation |  |
|                             | Moved in w/ Family or Friends, Temporary Basis         |  | Moved in w/ Family or Friends, Permanent Basis              |  |
|                             | Client Went to Jail/Prison                             |  | Client Died   |  |
|                             | Client Doesn't Know                                    |  | Client Refused  |  |
|                             | Data Not Collected                                     |  |   |  |
|                             |  |  |   |  |
| If Able to Maintain Housing |  |  |   |  |
|                             | Without a Subsidy                                      |  | With Subsidy They Had at Project Entry                      |  |
|                             | With an Ongoing Subsidy Acquired Since Project Entry   |  | Only With Financial Assistance Other Than a Subsidy         |  |
|                             |  |  |   |  |
| If Movedto New Housing Unit |  |  |   |  |
|                             | Without an Ongoing Subsidy                             |  | With an Ongoing Subsidy                                     |  |